

ASSIGNED

17929

Serial No.

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **APR 6 1959**

Returned to applicant for correction..... **MAY 6 1959**

Corrected application filed..... **MAY 15 1959**

Map filed..... **APR 21 1959**

The applicant..... **Mrs. Lucille Machado, 3353 Trumbull St.**
of..... **San Diego**, County of..... **San Diego**,
State of..... **California**, hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Underground**
Name of stream, lake or other source.
2. The amount of water applied for is..... **Five (5)** One second-foot equals 448.83 gals. per min. second-feet.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... **Irrigation and domestic** Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated)..... **400**
- (b) Stockwater (state number and kinds of animals to be watered).....
- (c) Other use (describe fully under "No. 11. Remarks").....
- (d) Power:
- (1) Horsepower developed.....
- (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... which bears S. **63° 31' W.**,
2828.55 feet from the N.E. Cor. of Sec. 14, T. 42 N., R. 40 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it
should be stated.
6. Place of use..... **SW $\frac{1}{4}$, NE $\frac{1}{4}$, S $\frac{1}{2}$, NW $\frac{1}{4}$, N $\frac{1}{2}$, SW $\frac{1}{4}$, and SW $\frac{1}{4}$, SW $\frac{1}{4}$ of Sec. 14; E $\frac{1}{2}$, SE $\frac{1}{4}$**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
and **SW $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 15; E $\frac{1}{2}$, NE $\frac{1}{4}$ of Sec. 22 and the NW $\frac{1}{4}$, NW $\frac{1}{4}$ of Sec. 23, T. 42 N., R. 40 E., M.D.B.&M.**
7. Use will begin about..... **March 31st** Month and end about..... **Aug. 31st** Month, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) **Well with pump & electric motor.**
Water will be run thru 14" pipe from well to Mill Ditch. Mill Ditch
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, canals, or other conduits.
will be Main Ditch Area North of Martin Creek. Will be irrigated
from Ditch No. 2 as shown on map.

9. Estimated cost of works..... \$15,000
10. Estimated time required to construct works..... 3 years
11. Remarks

s/ Lucille Machado, Applicant.

By s/ Lucille Machado

Compared HS/LB KB/HS

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 5.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second, or a yearly duty of 3.6 acre-feet per acre of land irrigated from all sources of supply.

Actual construction work shall begin on or before Feburary 16, 1961
Proof of commencement of work shall be filed before March 16, 1961
Work must be prosecuted with reasonable diligence and be completed on or before February 16, 1962
Proof of completion of work shall be filed before March 16, 1962
Application of water to beneficial use shall be made on or before February 16, 1965
Proof of the application of water to beneficial use shall be filed on or before March 16, 1965

Map in support of proof of beneficial use shall be filed on or before March 16, 1965

Commencement of work filed MAY 17 1961
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk JUN File 7 1964
218 (Rev. 1960) CANCELLED

WITNESS MY HAND AND SEAL this 16th day

of August 1960

Elmo J. De Ricco State Engineer.

ON APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Elmo J. De Ricco STATE ENGINEER